Town of East Hampton
Inland Wetlands and Watercourses Agency
Regular Meeting
December 20, 2017 - 6:30 P.M.
East Hampton Town Hall Meeting Room

Agenda

*All Items on this agenda are subject to possible action when all FOIA notice and
Public Hearing requirements have been met.*

1. **Call to Order**

2. **Seating of Alternates**

3. **Approval of Minutes:**
   A. November 29, 2017 Regular Meeting

4. **Communications, Enforcement and Public Comment** (public comments should be
   made brief and not relate to agenda items)**:**

5. **Agent Approval: None.**

6. **Reading of the Legal Notice**

7. **Continued Applications:**

   A. **Jeffrey Theloff, IW-17-026, 8 West Point Road**, Modification to Existing
      Permit for a Seawall Replacement. Map 05A/ Block 87/ Lot 17
   B. **Michael Olzacki, IW-17-035, 15 Maplewood Drive**, to clean out existing
      drainage swale and create approximately 3600 square feet of lawn area in an
      Upland Review Area. Map 19/ Block 39A/ Lot 10A-6
   C. **Lisa Simoni, IW-17-039, 56 Spellman Point Rd.,** to build a fire pit (12.5 x 12)
      that will have propane to it within Upland Review Area.
      Map 09A/Block 70/Lot 12.
   D. **South Road Marlborough, LLC., IW-17-040, 9 Staeth Rd.,** for new home
      construction within Upland Review Area. Map 32/Block 71/Lot 1G.
   E. **Dan and Tammy Strong, IW-17-041, 78 Mott Hill Rd.,** for a re-subdivision to
      create 2 lots. Map 24/Block 54/Lot 4D.

8. **New Applications:**
   A. **Application IW-17-043, Tyler Seifert** 60 North Main St., to place a 8' x 14'
      shed within 100' of the upland review area. Map 04A/Block 63B/Lot 20.

9. **Public Hearings:**
   A. **Amendment to Wetlands Regulation** to increase Upland Review Area
      from 100 feet to 200 feet within Lake Pocotopaug Watershed.

10. **New Business**:
    A. **Approval of the 2018 IWWA Meeting Calendar.**

11. **Old Business:**

    A. **Cease and Desist, W-2017-003, 21 Day Point Rd.,** Map 10A/Block 83/Lot 30.

    B. **Review Open Permits**

12. **Public Comments** (public comments should be made brief and not relate to agenda
    items)

13. **Adjournment**

**** At the discretion of the Agency, any agenda item not heard before 10:00 p.m. may be continued to the next regularly
scheduled meeting.****